

Verde Natural Resource Conservation District
Friday, October 10, 2025

MINUTES

1. **Call to Order:** The meeting was called to order at 9:05 AM by Chairman Norton.
2. **Attendance:** Supervisors Norton, B. Hauser, C. Hauser, Largent and Ross. District Clerk Cox.
Guests: Shai Scarbrough, Michael Pierce, Patricia Seybold, Katie Spanyers, Mark Rudder, Andy Clark, Dave Grondin and Miranda Fisher.
3. **Consent Agenda:** Supervisor B. Hauser moved to approve the Consent Agenda, seconded by C. Hauser, approved unanimously.
4. **Presentations/Information/Reports**
 - a. Agency reports:
 - Shai Scarborough: new job, large scale habitat, partner with Az Game and Fish. NRCS, ASLD, Town of Camp Verde, UA Cooperative Extension, NRCS, USFS
 - Miranda Richardson (Town of Camp Verde) presentation of draft General Plan, asked for input from Board.
 - Katie Spanyers (Cooperative Extension) announced Nov. 20th Range 101 Workshop at Depot Ranch, will provide Clerk with information to add to website.
 - Michael Pierce (Cooperative Extension) is working on disease identification in community, Advisory Board meeting next week.
 - b. Advisor reports
 - Andy Clark (TNC): ongoing work with installation and consultation with soil moisture meters. Working on publication designs for native fish habitats.
 - c. Supervisor reports
 - B. Hauser: pecan trees are loaded.
 - C. Hauser: Doing a tour with cooperative extension. Mentioned Mulcaire letter regarding allotments. Also asked for an agenda item on succession planning for clerk's position.
 - d. District Clerk Report: reminded Board there would be two meetings in November, suggested scheduling a meeting regarding General Plan comments, reported on successful Day in the Garden event.
6. **New Business**
 - a. WIFA updates: Chairman Norton reported that the Verde Ditch Project would be starting on November 1.
 - b. Planning for workshops: District Clerk led a discussion on proposed 2025/2026 Workshops. Discussion is already underway for workshop focused on ranching concerns; Supervisor Largent will work with Clerk and Michael Pierce for program planned for small producers in February.
7. **Adjourn:** The meeting was adjourned at 10:05 AM by Chairman Norton.